

# Homeless Sex Offender Notification

*Presented by Public Information Officer, Master Corporal Gary E. Fournier*

**Dover— The following are not wanted.** This is a Homeless Sex Offender Public Notification. If you have information that any of the listed subjects are occupying a residence, please call 302-672-5306. Information may also be provided by calling [Delaware Crime Stoppers](#) at 1-800-TIP-3333, via the internet at <http://www.delaware.crimestoppersweb.com> or by sending an anonymous tip by text to 274637 (CRIMES) using the keyword "DSP."

Please click on thumbnails to enlarge:

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## Megan's Law Community Notice

REPEATED SEXUAL ABUSE OF A CHILD OR YOUTH  
WITH OR WITHOUT A MENSTRUAL PERIOD

MURDER & BATTERY





**First name** \_\_\_\_\_ **Birthdate** \_\_\_\_\_ **Birthplace** \_\_\_\_\_

**Last name** \_\_\_\_\_ **Arrested on** \_\_\_\_\_ **Arrested at** \_\_\_\_\_

**Sex** \_\_\_\_\_ **Height** \_\_\_\_\_ **Weight** \_\_\_\_\_

**Eye color** \_\_\_\_\_ **Hair color** \_\_\_\_\_ **Complexion** \_\_\_\_\_

**Registration No.** \_\_\_\_\_ **Registration date** \_\_\_\_\_

**Sexual Abuse** \_\_\_\_\_ **Sexual Abuse date** \_\_\_\_\_

**Sexual Abuse location** \_\_\_\_\_ **Sexual Abuse date** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Cell** \_\_\_\_\_

**Work** \_\_\_\_\_ **Home** \_\_\_\_\_

**Vehicle** \_\_\_\_\_ **Vehicle color** \_\_\_\_\_

**Sexual Abuse & Battery**

**Victim** \_\_\_\_\_ **Victim age** \_\_\_\_\_

**Victim sex** \_\_\_\_\_ **Victim race** \_\_\_\_\_

**Victim address** \_\_\_\_\_ **Victim city** \_\_\_\_\_ **Victim state** \_\_\_\_\_ **Victim zip** \_\_\_\_\_

**Victim phone** \_\_\_\_\_ **Victim cell** \_\_\_\_\_

**Victim work** \_\_\_\_\_ **Victim home** \_\_\_\_\_

**Victim vehicle** \_\_\_\_\_ **Victim vehicle color** \_\_\_\_\_

**Offense** \_\_\_\_\_ **Offense date** \_\_\_\_\_

**Offense location** \_\_\_\_\_ **Offense date** \_\_\_\_\_

**Offense type** \_\_\_\_\_ **Offense date** \_\_\_\_\_

**Offense description** \_\_\_\_\_ **Offense date** \_\_\_\_\_

**Offense details** \_\_\_\_\_ **Offense date** \_\_\_\_\_

**Offense details** \_\_\_\_\_ **Offense date** \_\_\_\_\_

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**Offense details** \_\_\_\_\_ **Offense date** \_\_\_\_\_

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**Megan's Law Community Notice**  
A NOTICE TO ADVISE YOU OF A PERSON WHOSE NAME IS ON THE  
 SEX OFFENDER REGISTRY





**STEVEN ANDERSON**  

<b>Date of Birth:</b>	01/01/1970	<b>Place of Birth:</b>	LOS ANGELES, CA
<b>Height:</b>	5'10"	<b>Weight:</b>	175 lbs
<b>Eye Color:</b>	Brown	<b>Hair Color:</b>	Black
<b>Build:</b>	Medium	<b>Complexion:</b>	Dark

<b>Sex Offense:</b>	Sexual Battery (PC 261(a)(2)(B))
<b>Registration:</b>	Level 1
<b>Registration Period:</b>	10/1/2018 to 9/30/2021

<b>Registration Address:</b>	1234 Main St, Los Angeles, CA 90001
<b>Registration Phone:</b>	(213) 555-1234
<b>Registration Email:</b>	steven.anderson@ca.gov

<b>Registration Status:</b>	Active
<b>Registration Date:</b>	10/1/2018
<b>Registration Expiration:</b>	9/30/2021

<b>Registration Fee:</b>	\$100.00
<b>Registration Fee Due:</b>	10/1/2018
<b>Registration Fee Paid:</b>	10/1/2018

<b>Registration Fee:</b>	\$100.00
<b>Registration Fee Due:</b>	10/1/2018
<b>Registration Fee Paid:</b>	10/1/2018

Released: 102116 1700

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